

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ATOMIC ENERGY CENTRAL SCHOOL GANJAM OD
2	AFFILIATION NO.(IF APPLICABLE)	1530056
3	SCHOOL CODE (IF APPLICABLE)	19052
4	COMPLETE ADDRESS WITH PIN CODE	ATOMIC ENERGY CENTRAL SCHOOL, OSCOM IRE HOUSING COMPLEX,, POST. MATIKHALO, VIA-CHATRAPUR, GANJAM, - 761045
5	PRINCIPAL NAME	SUSANTA KUMAR SARANGI
6	PRINCIPAL QUALIFICATION	MA B.Ed. MS ESM PGDSLML
7	SCHOOL EMAIL ID	principaloscom@yahoo.co.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9437756436

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://aecsosc.com/assets/misc/7%20AFFILIATION%20.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://aecsosc.com/assets/misc/Society%20Trust.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://aecsosc.com/assets/misc/3%20NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://aecsosc.com/assets/misc/RTE%20AECS.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://aecsosc.com/assets/misc/5%20Building%20Safety.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://aecsoc.com/assets/misc/6%20fire%20safety.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://aecsoc.com/assets/misc/self%20declaration.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://aecsoc.com/assets/misc/8%20SAFE%20water.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://aecsoc.com/assets/misc/Fee%20Structure.pdf
2	ANNUAL ACADEMIC CALENDER	https://aecsoc.com/assets/misc/Sc%20hool%20Calendar%2015.3.2024.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://aecsoc.com/assets/misc/3%20SMC%20LMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://aecsoc.com/assets/misc/%203%20PTA%20SAC.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://aecsoc.com/assets/misc/Result.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SUSANTA KUMAR SARANGI
2	TOTAL NO. OF TEACHERS	15
	PGT	0
	TGT	10

	PRT	5
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	MRS. PRAGYAN PRABHA RAUTA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MR. VINAY PRATAP

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	30	30	100	ONE STUDENT PLACED IN COMPARTMENT CATEGORY AND LATER HE CLEARED THE EXAM.

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					NO REGISTRATION

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	10 & 40
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 72
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	03
6	NO. OF BOYS TOILETS	03
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://shorturl.at/jrGI7